# **DOON PUBLIC SEN.SEC.SCHOOL, KALYAN SUKHA**

## **Booklist -2023-24**

## **Class- Nursery**

| Sr.No | Book Name                                |
|-------|--|
| 1.    | FUN WITH RHYMES (Kirti Publications)A    |
| 2.    | MY WAY PATTERNS (EvergreenPublications)  |
| 3.    | HELLO WORDS(PassionBooksNew Delhi)       |
| 4.    | ART AND ACTIVITY (Kirti Publications)A   |
| 5.    | DOON ENGLISH WORK BOOK-I                 |
| 6.    | DOON ENGLISH WORK BOOK-II                |
| 7.    | DOON MATHS WORK BOOK-I                   |
| 8.    | DOON MATHS WORK BOOK-II                  |
| 9.    | CUT & PASTE (5 Psc)                      |
| 10.   | SCRAP BOOK                               |
| 11.   | BOOKS COVER                              |
| 12.   | NOTE BOOKS                               |
|       | English Notebook Math Notebook           |
|       | 1 1                                      |
| 13.   | STUDENT DIARY                            |
| 14    | STATIONERY ( 2 PENCIL BOX & 1 COLOR BOX) |

- 1. Kindly arrange the following Books & Stationery items for your Ward before 01-04-2023.
- 2. You can Purchase Books & Stationery from shop of your own choice.

#### **Class- L.K.G.**

| Sr.No | Book Name   |
|-------|---|
| 1.    | PHOENIX PICTURE BOOK (Modern publications)          |
| 2.    | AKSHAR GYAN PUSTAK (Era education books)            |
| 3.    | MY LIL PICTURE BOOK (Era education books)           |
| 4.    | DOON ENG. CAPITAL AND SMALL LETTER-B                |
| 5.    | ENGLISH RHYMES (Kirti Publications)                 |
| 6.    | DOON MATHS NUMBER-B                                 |
| 7.    | ART AND CRAFT-B (Kirti Publications)                |
| 8.    | DRAWING COPY  |
| 9.    | BOOKS COVER   |
| 10.   | STUDENT DIARY                                       |
| 11.   | NOTE BOOKS  |
|       | English Notebook Math Notebook                      |
|       | 2 2   |
| 12.   | <b>STATIONERY ( 2 PENCIL BOX &amp; 1 COLOR BOX)</b> |

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## Class- U.K.G.

| Sr.No | Book Name   |                      |  |
|-------|---|----------------------|--|
| 1.    | ENGLISH PRIMER (Kirti Publications)                 |                      |  |
| 2.    | SHABAD GYAN HINDI (Mount Canny Publications)        |                      |  |
| 3.    | PICTURE BOOK (Era Education Books)                  |                      |  |
| 4.    | RHYMES (Kirti Publications)                         |                      |  |
| 5.    | CURSIVE FOR JUNIOR CAPITAL & SMALL LETTERS (P       | aramvir              |  |
|       | Publications)                                       |                      |  |
| 6.    | DOON MATHS WORKBOOK-I                               |                      |  |
| 7.    | DOON HINDI WORKBOOK PART-C                          |                      |  |
| 8.    | DOON ENGLISH BOOK-II                                | DOON ENGLISH BOOK-II |  |
| 9.    | ART AND CRAFT (Kirti Publications)                  |                      |  |
| 10.   | AKSHAR SULEKH (Modern Publications)                 |                      |  |
| 11.   | DRAWING COPY  |                      |  |
| 12.   | BOOKS COVER   |                      |  |
| 13.   | STUDENT DIARY                                       |                      |  |
| 14.   | NOTE BOOKS  |                      |  |
|       | English Notebook 5Line notebook MIX Mat             | h Notebook           |  |
|       | 2 1 1   | 1                    |  |
| 15.   | <b>STATIONERY ( 2 PENCIL BOX &amp; 1 COLOR BOX)</b> |                      |  |

- 1. Kindly arrange the following Books & Stationery items for your Ward before 01-04-2023.
- 2. You can Purchase Books & Stationery from shop of your own choice.

## Class- 1<sup>ST</sup>

| Sr.No |  | B                            | look Name         |               |
|-------|--|------------------------------|-------------------|---------------|
| 1.    | ENGLISH READER-I(Orient BlackSwan)     |                              |                   |               |
| 2.    | ENGLISH GRAMMAF                        | R LAND-                      | I (Orient BlackSw | an)           |
| 3.    | HINDI-I (Harbour P                     | ress Int                     | ernational)       | -             |
| 4.    | MATH FIGURE & FO                       | RMULA                        | (Orchid Publicati | ons)          |
| 5.    | PUNJABI NAV AMAR                       | RDEEP-(                      | ) (New)           |               |
| 6.    | ENGLISH WRITING-                       | I                            |                   |               |
| 7.    | ART AND CRAFT – I (Kirti Publications) |                              |                   |               |
| 8.    | E.V.S I (Kirti Public                  | E.V.S I (Kirti Publications) |                   |               |
| 9.    | General Knowledge                      | Book                         | (To be delivered  | d Later)      |
| 10.   | COPY COVER                             |                              |                   |               |
| 11.   | <b>BOOKS COVER</b>                     |                              |                   |               |
| 12.   | STUDENT DIARY                          |                              |                   |               |
| 13.   | NOTE BOOKS                             |                              |                   |               |
| 14.   | English Notebook                       | MIX                          | 5Line Notebook    | Math Notebook |
|       | 2                                      | 2                            | 2                 | 1             |

### Note:-

- 3. Kindly arrange the following Books & Stationery items for your Ward before 01-04-2023.
- 3. You can Purchase Books & Stationery from shop of your own choice

#### Class- 2<sup>ND</sup>

| Sr.No |                                     |           | Book Name            |               |
|-------|-------------------------------------|-----------|----------------------|---------------|
| 1.    | ENGLISH READER-II(Orient BlackSwan) |           |                      |               |
| 2.    | <b>ENGLISH GRAMMA</b>               | R LAND    | -II (Orient BlackS   | wan)          |
| 3.    | HINDI-II (Harbour                   | Press I   | nternational)        |               |
| 4.    | MATH FIGURE & FOR                   | MULA-II   | (Orchid Publications | 5)            |
| 5.    | PUNJABI -0 (Paran                   | ıvir Puł  | olications)          |               |
| 6.    | PUNJABI SULEKH -                    | · II (Nav | amardeep) (New       |               |
| 7.    | <b>ENGLISH WRITING</b>              | -II       |                      |               |
| 8.    | ART AND CRAFT -                     | II (Kirti | Publications)        |               |
| 9.    | E.V.S II (Kirti Pub                 | -         |                      |               |
| 10    | General Knowledg                    | e Book    | (To be delivere      | ed Later)     |
| 11.   | DRAWING FILE                        |           | •                    | -             |
| 12.   | COPY COVER                          |           |                      |               |
| 13.   | <b>BOOKS COVER</b>                  |           |                      |               |
| 14.   | <b>STUDENT DIARY</b>                |           |                      |               |
| 15.   | NOTE BOOKS                          |           |                      |               |
| 16.   | English Notebook                    | MIX       | 5Line Notebook       | Math Notebook |
|       | 2                                   | 3         | 2                    | 1             |

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- 2. You can Purchase Books & Stationery from shop of your own choice.

#### Class- 3<sup>RD</sup>

| Sr.No | Book Name  |  |  |
|-------|--|--|--|
| 1.    | ENGLISH READER-III (Orient BlackSwan)                          |  |  |
| 2.    | ENGLISH GRAMMAR LAND-III (Orient BlackSwan)                    |  |  |
| 3.    | HINDI-III (Harbour Press International)                        |  |  |
| 4.    | MATH Figure & Formula-III (Orchid)                             |  |  |
| 5.    | PUNJABI READER NAVI NUHAR (Pacemaker publication)              |  |  |
| 6.    | PUNJABI GRAMMAR- III (Navi nuhar)                              |  |  |
| 7.    | E.V.S –III (Kirti Publications)                                |  |  |
| 8.    | COMPUTER (Orchid)  |  |  |
| 9.    | ENGLISH WRITING-III  |  |  |
| 10.   | PUNJABI SULEKH-III   |  |  |
| 11.   | General Knowledge Book (To be delivered Later)                 |  |  |
| 12.   | STUDENT DIARY  |  |  |
| 13.   | DRAWING FILE   |  |  |
| 14.   | COPY COVER   |  |  |
| 15.   | BOOKS COVER  |  |  |
| 16.   | NOTE BOOKS   |  |  |
|       | English /E.V.S Notebook Math Notebook Mix Single Line Notebook |  |  |
|       | 4 2 3 4  |  |  |

- 1. Kindly arrange the following Books & Stationery items for your Ward before 01-04-2023.
- 2. You can Purchase Books & Stationery from shop of your own choice

#### Class- 4<sup>TH</sup>

| Sr.No | Book Name  |  |
|-------|--|--|
| 1.    | ENGLISH READER-IV (Orient BlackSwan)                       |  |
| 2.    | ENGLISH GRAMMAR LAND-IV (Orient BlackSwan)                 |  |
| 3.    | HINDI-IV (Harbour Press International)                     |  |
| 4.    | MATH Figure &Formula-IV (Orchid)                           |  |
| 5.    | E.V.S (NCERT)  |  |
| 7.    | PUNJABI (Navi nuhar)-IV (Pacemaker Publications)           |  |
| 8.    | PUNJABI GRAMMAR (Navi nuhar) – IV (Pacemaker publications) |  |
| 9.    | ENGLISH WRITING-IV   |  |
| 10.   | COMPUTER (Orchid)  |  |
| 11.   | HINDI VYAKARAN-IV (Harbour Press International)            |  |
| 12.   | General Knowledge Book (To be delivered Later)             |  |
| 13.   | STUDENT DIARY  |  |
| 14.   | DRAWING FILE   |  |
| 15.   | COPY COVER   |  |
| 16.   | BOOKS COVER  |  |
| 17.   | NOTE BOOKS   |  |
|       | Single line Notebook                                       |  |
|       | 10   |  |

- 1. Kindly arrange the following Books & Stationery items for your Ward before 01-04-2023.
- 2. You can Purchase Books & Stationery from shop of your own choice.

#### Class- 5<sup>TH</sup>

| Sr.No | Book Name   |  |
|-------|---|--|
| 1.    | ENGLISH READER-V (Orient BlackSwan)                       |  |
| 2.    | ENGLISH GRAMMAR LAND-V (Orient BlackSwan)                 |  |
| 3.    | HINDI-V (Harbour Press International)                     |  |
| 4.    | HINDI VYAKARAN-V (Harbour Press International)            |  |
| 5.    | MATH Figure &Formula–V (Orchid)                           |  |
| 6.    | PUNJABI (Navi nuhar)-V (Pacemaker Publications)           |  |
| 7.    | PUNJABI GRAMMAR (Navi nuhar) – V (Pacemaker publications) |  |
| 8.    | COMPUTER (Orchid)   |  |
| 9.    | ENGLISH WRITING -V  |  |
| 10.   | General Knowledge Book (To be delivered Later)            |  |
| 11.   | STUDENT DIARY   |  |
| 12.   | DRAWING FILE  |  |
| 13.   | COPY COVER  |  |
| 14.   | BOOKS COVER   |  |
| 15.   | E.V.S (NCERT)   |  |
| 16.   | NOTE BOOKS  |  |
|       | Single Line Notebook                                      |  |
|       | 10  |  |

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- 2. You can Purchase Books & Stationery from shop of your own choice.

#### Class- 6<sup>TH</sup>

| Sr.No |                                      | Book Name                           |  |
|-------|--------------------------------------|-------------------------------------|--|
| 1.    | ENGLISH READER-VI (Orient BlackSwan) |                                     |  |
| 2.    | ENGLISH GRAMMAR LAND                 | D-VI (Orient BlackSwan)             |  |
| 3.    | HINDI-VI (NCERT)                     |                                     |  |
| 4.    | MATH Figure & Formula-V              | VI (NCERT)                          |  |
| 5.    | SCIENCE-VI (NCERT)                   |                                     |  |
| 6.    | PUNJABI (Navi nuhar)-VI              | (Pacemaker Publications)            |  |
| 7.    |                                      | nuhar)– VI (Pacemaker publications) |  |
| 8.    | HISTORY-VI (NCERT)                   |                                     |  |
| 9.    | CIVICS-VI (NCERT)                    |                                     |  |
| 10.   | GEOGRAPHY-VI (NCERT)                 |                                     |  |
| 11.   | COMPUTER (Orchid)                    |                                     |  |
| 12.   | STUDENT DIARY                        |                                     |  |
| 13.   | DRAWING FILE                         |                                     |  |
| 14.   | BINDING                              |                                     |  |
| 15.   | BOOKS COVER                          |                                     |  |
| 16.   | NOTE BOOKS                           |                                     |  |
|       | REGISTER                             | Single Line Notebook                |  |
|       | 12                                   | 2                                   |  |

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- 2. You can Purchase Books & Stationery from shop of your own choice.

#### Class- 7<sup>TH</sup>

| Sr.No |                                       | Book Name                            |  |
|-------|---------------------------------------|--------------------------------------|--|
| 1.    | ENGLISH READER-VII (Orient BlackSwan) |                                      |  |
| 2.    | ENGLISH GRAMMAR LAND                  | -VII (Orient BlackSwan)              |  |
| 3.    | HINDI-VII (NCERT)                     |                                      |  |
| 4.    | MATH Figure &Formula-V                | II (NCERT)                           |  |
| 5.    | SCIENCE-VII (NCERT)                   |                                      |  |
| 6.    | PUNJABI (Navi nuhar)-VII              | (Pacemaker Publications)             |  |
| 7.    |                                       | nuhar)– VII (Pacemaker publications) |  |
| 8.    | HISTORY-VII (NCERT)                   |                                      |  |
| 9.    | CIVICS-VII (NCERT)                    |                                      |  |
| 10.   | <b>GEOGRAPHY-VII (NCERT)</b>          |                                      |  |
| 11.   | COMPUTER (Orchid)                     |                                      |  |
| 12.   | STUDENT DIARY                         |                                      |  |
| 13.   | DRAWING FILE                          |                                      |  |
| 14.   | BINDING                               |                                      |  |
| 15.   | BOOKS COVER                           |                                      |  |
| 16.   | NOTE BOOKS                            |                                      |  |
|       | REGISTER                              | Single Line Notebook                 |  |
|       | 12                                    | 2                                    |  |

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- 2. You can Purchase Books & Stationery from shop of your own choice

#### Class-8<sup>TH</sup>

| Sr.No | Book Name   |  |  |
|-------|---|--|--|
| 1.    | ENGLISH READER-VIII (Orient BlackSwan)                    |  |  |
| 2.    | ENGLISH GRAMMAR LAND-VIII (Orient BlackSwan)              |  |  |
| 3.    | HINDI-VIII (NCERT)  |  |  |
| 4.    | MATH Figure &Formula-VIII (NCERT)                         |  |  |
| 5.    | SCIENCE-VIII (NCERT)                                      |  |  |
| 6.    | PUNJABI (Navi nuhar)-VIII (Pacemaker Publications)        |  |  |
| 7.    | PUNJABI GRAMMAR(Navi nuhar)-VIII (Pacemaker publications) |  |  |
| 8.    | HISTORY-VIII (NCERT)                                      |  |  |
| 9.    | CIVICS-VIII (NCERT)                                       |  |  |
| 10.   | GEOGRAPHY-VIII (NCERT)                                    |  |  |
| 11.   | COMPUTER (Orchid)   |  |  |
| 12.   | STUDENT DIARY   |  |  |
| 13.   | DRAWING FILE  |  |  |
| 14.   | BINDING   |  |  |
| 15.   | BOOKS COVER   |  |  |
| 16.   | NOTE BOOKS  |  |  |
|       | REGISTER Single Line Notebooks                            |  |  |
|       | 10 4  |  |  |

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- 2. You can Purchase Books & Stationery from shop of your own choice.

#### Class- 9<sup>TH</sup>

| SR. NO. | PARTICULARS                          |
|---------|--------------------------------------|
| 1       | ENGLISH COURSE BOOK BEHIVE (NCERT)   |
| 2       | ENGLISH SUPPLEMENTARY MOMENT (NCERT) |
| 3       | HISTORY-IX (NCERT)                   |
| 4       | POLITICAL-IX (NCERT)                 |
| 5       | GEOGRAPHY-IX (NCERT)                 |
| 6       | ECONOMICS-IX (NCERT)                 |
| 7       | PUNJABI VANGI-IX (NCERT)             |
| 8       | PUNJABI SAHIT MALA-IX (NCERT)        |
| 9       | PUNJABI VYAKARAN-IX & X              |
| 10      | MATHEMATICS-IX (NCERT)               |
| 11      | SCIENCE-IX (NCERT)                   |
| 12      | NOTE BOOKS                           |
|         | REGISTER                             |
|         | 10                                   |
| 13      | STUDENT DIARY                        |
| 14      | NOTE BOOKS COVER 1 PKT               |

- 1. Kindly arrange the following Books & Stationery items for your Ward before 01-04-2023.
- 2. You can Purchase Books & Stationery from shop of your own choice.

#### Class- 10<sup>TH</sup>

| SR. NO. | PARTICULARS                  |
|---------|------------------------------|
| 1       | ENGLISH FIRST FLIGHT (NCERT) |
| 2       | ENGLISH FOOT PRINT (NCERT)   |
| 3       | HISTORY-X (NCERT)            |
| 4       | POLITICAL-X (NCERT)          |
| 5       | GEOGRAPHY-X (NCERT)          |
| 6       | ECONOMICS-X (NCERT)          |
| 7       | PUNJABI VANGI-X (NCERT)      |
| 8       | PUNJABI SAHIT MALA-X (NCERT) |
| 9       | MATHEMATICS-X (NCERT)        |
| 10      | SCIENCE-X (NCERT)            |
| 11      | HINDI READER (NCERT)         |
| 12      | HINDI SANCHAN(NCERT)         |
| 13      | NOTE BOOKS COVER 1 PKT       |
| 14      | NOTE BOOKS                   |
|         | REGISTER                     |
|         | 10                           |
| 15      | STUDENT DIARY                |

### Note:-

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- 2. You can Purchase Books & Stationery from shop of your own choice